GOD'S SPIDER

i

The place where he kept being, or dreamed about, the firmament of celestial stars above the tree canopy in the hinterland, his instinct with the ways of Carib, Arawak, Waspishana, forebears infused with auguries from the ancient Greeks, and journeys in the making — always the mind or spirit's own.

Spinning a web, he glanced back into the memory of each tree, the fallen leaves like a vestige of tapestry, as the jaguar sniffs at the river's mouth, then ahead to the strain of portage up the rapids, and threat of tacoubas hidden in the river's chocolate mirk, things he must come to grips with in his dreamer's maze.

ii

Still spinning, he looks up as the transcendent cliff-face looms higher, its waterfalls, rapids, started long ago from origins in the Amazon, ready to explore new space or territory, celestial always.

Cultural and Pedagogical Inquiry, 2016, 8(1), pp. 6-7 ISSN 1916-3460 © 2016 University of Alberta http://ejournals.library.ualberta.ca/index.php/cpi/index Then the passage through neural tunnels, caves, labyrinthine, Borges-like, everything spun, rounded out, seeking what's hidden in shadow, voyaging with the one named Donne, the boat steering a new course in Cuyuni waters, or arriving at the Mission with the reverent Catholic Fathers.

What the Caribs contrived with bone-flute, memory-tunes, he wrote about in another entry in his journal: charting the known or unknown sources in the hinterland, moving closer in time's solitude, or resonance, with a long drawn-out silence.