

## P R O G R A M M E

### Sunday, May 13

8:30 p.m. - 10:30 p.m.      -MIXER  
2:00 p.m. -                      -REGISTRATION

### Monday, May 14

9:00 a.m. - 12:30 p.m.      -OPENING REMARKS  
   -SESSION I - RESEARCH  
12:30 p.m. - 2:00 p.m.      -LUNCH  
   -MR. STEPHEN FRANKLIN  
   "Knowledge Park"  
2:00 p.m. - 5:00 p.m.      -SESSION II - EDUCATION  
5:30 p.m. - 6:30 p.m.      -COCKTAILS  
8:00 p.m. - 9:00 p.m.      -BUSINESS MEETING

### Tuesday, May 15

9:00 a.m. - 12:30 p.m.      -SESSION III - TECHNOLOGY  
12:30 p.m. - 2:00 p.m.      -SMORGASBORD  
2:00 p.m. - 4:00 p.m.      -SESSION IV - POLICY & NETWORKING  
   -CLOSING REMARKS

## P R O G R A M M E

### Le dimanche 13 mai

- |               |                 |
|---------------|-----------------|
| 14h -         | -INSCRIPTION    |
| 20h30 - 22h30 | -RÉUNION INTIME |

### Le lundi 14 mai

- |               |                         |
|---------------|-------------------------|
| 9h - 12h30    | -PAROLES D'OUVERTURE    |
|               | -Ie SÉANCE - RECHERCHE  |
| 12h30 - 14h   | -DÉJEUNER               |
|               | -M. STEPHEN FRANKLIN    |
|               | "Knowledge Park"        |
| 14h - 17h     | -IIe SÉANCE - ÉDUCATION |
| 17h30 - 18h30 | -COCKTAIL               |
| 20h - 21h     | -RÉUNION D'AFFAIRES     |

### Le mardi 15 mai

- |            |                             |
|------------|-----------------------------|
| 9h - 12h30 | -IIIe SÉANCE - TECHNOLOGIE  |
| 12h30 - 2h | -BUFFET                     |
| 2h - 4h    | -IVe SÉANCE - DIRECTIVES ET |
|            | RÉSEAUX DOCUMENTAIRES       |
|            | -PAROLES DE CLÔTURE         |